Substitute for PTO-1390 (Rev. 07-2005) "Transmittal Letter to the United States Designated/Elected Office(DO/EO/US) Concerning a Submission Under 35 U.S.C. 371"

Approved for use through 3/31/2007. OMB 0651-0021

| ~ | | TENT AND TRADEMARK OFFICE | ATTORNEY'S DOCKET NUMBER | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| | U.S | S. DEPARTMENT OF COMMERCE | RS0212 | | | | | | |
| D) C | NSMITTAL LETTER ESIGNATED/ELECTI ONCERNING A FILIN | U.S. APPLICATION NO. (If known, see 37 CFR 1.5) | | | | | | | |
| | | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED | | | | | | |
| | 2004/024034 | 26 July 2004 | 30 July 2003 | | | | | | |
| METHO OR LIPI | ID LOWERING COMPOUNI | | RTER GENE TO SCREEN FOR ANTIFUNGAL | | | | | | |
| | APPLICANT(S) FOR DO/EO/US John W. Phillips | | | | | | | | |
| | <u> </u> | United States Designated/Elected Of | Fice (DO/EO/US) the following items and | | | | | | |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | |
| 1. | This is a FIRST submission | of items concerning a filing under 35 U | J.S.C. 371. | | | | | | |
| 2. 🗌 | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | |
| 3. | This is an express request to begin national examination procedures [35 U.S.C. 371(f)]. The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | |
| 4. 🔀 | The US has been elected (Pe | CT Article 31). | | | | | | | |
| 5. 🔀 | A copy of the International | Application as filed [35 U.S.C. 371(c)(2 | 2)] | | | | | | |
| | a. X is attached hereto (re- | quired only if not communicated by the | International Bureau). | | | | | | |
| | b. has been communicated by the International Bureau. | | | | | | | | |
| | c. X is not required, as the | c. X is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | |
| 6. | An English language translation of the International Application as filed [35 U.S.C. 371(c)(2)]. a. is attached hereto | | | | | | | | |
| _ | = | | | | | | | | |
| 7. 🔀 | Amendments to the claims of the International Application under PCT Article 19 [35 U.S.C. 371(c)(3)]. a. are attached hereto (required only if not communicated by the International Bureau). | | | | | | | | |
| | b. have been communicated by the International Bureau. | | | | | | | | |
| | c. have not been made; however, the time limit for making such amendments has NOT expired. | | | | | | | | |
| | | d. A have not been made and will not be made. | | | | | | | |
| 8. | . — | | nder PCT Article 19 [35 U.S.C. 371(c)(3)]. | | | | | | |
| 9. | An oath or declaration of the inventor(s) [35 U.S.C. 371(c)(4)]. | | | | | | | | |
| 10. | Article 36 [35 U.S.C. 371(c) |)(5)]. | Preliminary Examination Report under PCT | | | | | | |
| | | r document(s) or information include | | | | | | | |
| 11. | | Statement under 37 CFR 1.97 and 1.98. | | | | | | | |
| 12. | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | |
| | A preliminary amendment. | | | | | | | | |
| 14. | An Application Data Sheet under 37 CFR 1.76. | | | | | | | | |
| 15. | A substitute specification. | | | | | | | | |
| 16. | A power of attorney and/or change of address letter. | | | | | | | | |
| | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825. | | | | | | | | |
| 18. | A second copy of the published International Application under 35 U:S.C.154(d)(4). | | | | | | | | |
| 19. | A second copy of the English language translation of the international application under 35 U.S.C.154(d)(4). | | | | | | | | |
| | Other items or information: | | | | | | | | |
| Α | copy of the International Sear | rch Report. | | | | | | | |
| | | | | | | | | | |

Substitute for PTO-1390 (Rev. 07-2005) "Transmittal Letter to the United States Designated/Elected Office(DO/EO/US)Concerning a Submission Under 35 U.S.C. 371"

Approved for use through 3/31/2007. OMB 0651-0021

| U.S. APPLICATION NO. (If known; see 37 CER IN 1.5) | | | | INTER | INTERNATIONAL APPLICATION NO. | | | ATTORNEY'S DOCKET NUMBER | | |
|---|---------------|--------------------|------------|------------------------------|---|-------------------------|-------------|--------------------------|---------------|--|
| | | 8642 | 5 | PCT/US2004/024034 | | | RS0212 | | | |
| The following f | | | | | | | | | | |
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| 22. X Examina | | | \$300.00 | | | | | | | |
| If the written opinion prepared by IPEA/US | indicate | | \$200.00 | | | | | | | |
| All other situations 23. Search fee | | \$200 | • | | | | | | | |
| If the written opinion | n of the I | | \$500.00 | | | | | | | |
| | | | | | e 33(1)-(4)onal application to the USPTC | | \$0 | \$1000.00 | | |
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| International Searching Authority | | | | | | | | | | |
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| | am listin | g filed in an el | _ | | per over 100 sheets (excluding The fee is \$250 for each add | • | - 1 | | | |
| | | | Number | of each a | additional 50 or fraction | | | | | |
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| 54 - 100 = | 0 | /50 | 0 | = | 0 | X \$2 | 250.00 | \$0.00 | | |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date [37 CFR 1.492(e)]. | | | | | | | | | | |
| CLAIMS | | NUMBER | FILED | | NUMBER EXTRA | | RATE | | | |
| Total Claims | | | 25 | - 20 = | 5 | X | \$50.00 | \$250.00 | | |
| Independent Claims | | | 3 | - 3 = | | | \$200.00 | \$0.00 | | |
| MULTIPLE DEPENI | DENT C | L AIM(S) (if a | | | 0 | | \$360.00 | | | |
| WOLTH LE DEI ENT | JENI C | | | | | • | \$300.00 | | | |
| TOTAL OF ABOVE CALCULATIONS (SUBTOTAL) = \$1,250.00 | | | | | | | | | | |
| - | | - | English tr | anslation | later than 30 months from th | ne earliest | + | | | |
| claimed priority date (37 CFR 1.492(f)]. TOTAL NATIONAL FEE = \$1,250.00 | | | | | | | | | | |
| Fee for recording the enclosed assignment [37 CFR 1.21(h)]. The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property. | | | | | | | | | | |
| | -: | = | \$1,250.00 | | | | | | | |
| | | | | | | | | Amount to be | | |
| | | | | | | | | refunded: | | |
| | | | | | | | | Amount to be charged: | | |
| a. A check | c in the | amount of \$ | | | to cover the above fees is | enclosed | | | | |
| a. A check in the amount of \$ to cover the above fees is enclosed. b. Please charge my Deposit Account No. 502287 in the amount of \$1,250.00 to cover the above fees. A duplicate copy of this sheet is enclosed. | | | | | | | | | ees. | |
| c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to the Deposit Account No. 502287 | | | | | | | | | | |
| NOTE: Where a | n appro | priate time | limit une | der 37 (| CFR 1.494 or 1.495 has no | ot been n | iet, a peti | | R 1.137(a) or | |
| (b)] must be filed | and gra | anted to rest | ore the | Internat | tional Application to pend | ding stati | ıs. | | | |
| SEND ALL CORRESPONDENCE TO: | | | | | | | | | | |
| Customer No. 33090 | | | | | | | | | | |
| Rosetta Inpharmatics LLC/Legal Department | | | | | | | | | | |
| 401 Terry Avenue N Seattle, Washington 98109 | | | | | | | | | | |
| Seattle, Washington 98109 SIGNATURE | | | | | | | | | | |
| | | *** | | | | | | • | | |
| | | | | | | <u>Douglas I</u> AME | Bradley | | | |
| | | | | | | | | | • | |
| DATE: January 30, 2006 44,553 | | | | | | | | | | |
| PHONE #: 206-802-6301 REGISTRATION NUMBER | | | | | | | • | | | |

Page 1A of TRANSMITTAL LETTER TO THE UNITED STATES... DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35/41/20 FTE 10 30 JAN 2006

| Attorney's Docket No.: | RS0212 | | | | | |
|----------------------------|--|--|--|--|--|--|
| International Appln No.: | PCT/US2004/024034 26 July 2004 30 July 2003 | | | | | |
| International Filing Date: | | | | | | |
| Priority Date: | | | | | | |
| Title: | METHODS FOR USING A STEROL BIOSYNTHESIS PATHWAY REPORTER GENE TO SCREEN FOR ANTIFUNGAL OR LIPID LOWERING COMPOUNDS | | | | | |
| Inventors: | John W. Phillips | | | | | |

EXPRESS MAIL CERTIFICATE

DATE OF DEPOSIT 30 January 2006

EXPRESS MAIL NO. ER 970974480 US

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS EXPRESS MAIL "POST OFFICE TO ADDRESSEE" ON THE ABOVE DATE IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR PATENTS P.O. BOX 1450, ALEXANDRIA, VIRGINIA 22313-1450.

MAILED BY Mandi Bund DATE 30 Jan 2006